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CHICKASAW
BAPTIST
ASSOCIATION

1908

EXECUTIVE COMMITTEE

W. H. PATTON, Chairman

W. L. STORSON, Jr.

J. F. WALKER

J. M. PHILLIPS

W. B. HOLCOMB

W. A. LUSK

O. C. E. GARNER



SOUTH MISSISSIPPI COLLEGE

MINUTES
OF THE
Thirty-Third Annual Session
OF THE
**Chickasahay Baptist
Association**

HELD WITH
Shubuta Baptist Church
September 4-7, 1908

OFFICERS:

W. H. PATTON, Moderator,	Shubuta, Miss.
O. D. B. CAUSEY, Clerk and Treasurer	Buckatunna, Miss.

NEXT MEETING:

PLACE—Buckatunna, on Mobile & Ohio railroad, 63 miles south of Meridian, Miss.

TIME—Friday, before first Lord's Day in September, 1909, at 9:30 o'clock a. m.

PREACHER—W. A. Lusk, Stonewall, Miss. Alternate: J. J. Walker, Shubuta, Miss.

TELL FARMER, PRINTER
MERIDIAN, MISS.

IN MEMORY OF OUR DEAD

W. E. Fontaine—Union.
Sister John Hill—Harmony.
W. W. McLeod—Harmony.
T. J. Hardee—Harmony.
W. H. Elkins—Hiwanee.
Jack Harwell—Oak Grove.
Marshall Johnson—Pachuta.
Julia McCrory—Pachuta.
Ed Luther Norris—Shubuta.
Mary Norris—Shubuta.
Sister M. E. Halsell—Shubuta.
Lemonia Moyton—Buckatunna.
Sister N. E. Green—Stonewall.
Sister Velma Creed—Stonewall.
Sister R. F. Surginer—Stonewall.
Sister Elizabeth Butler—Stonewall.
Sister Elizabeth Cox—Pine Hill.
M. W. Ivy—Knight's Valley.
Armittie Garner—Phelti.
J. E. Leard—Waynesboro.
Sister Attie Starling—Waynesboro.
Eliza Bynum—Quitman.
Mrs. F. Barnhart—Quitman.
J. M. Beard—Quitman.

CONSTITUTION

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

Art. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and to produce evidence of their appointment by the churches which they propose to represent before being entitled to seats.

Art. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

Art. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

Art. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Art. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the

only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His church, and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.



W. H. PATTON,
Moderator,
Shubuta, Miss.



O. D. B. CAUSEY,
Clerk and Treasurer,
Buckatunna, Miss.

A REQUEST.

That the Clerks distribute the minutes judiciously, getting one into each family. That the membership read the several reports in them. That the pastor read the report to his congregation on the subject for which he is taking a collection. That the pastors and deacons endeavor to have collections taken during the Associational year for State, Home and Foreign Missions, Sustentation, Ministerial Education, Orphanage and Colportage. That you enlist the entire membership. That one hundred men in the Association give ten dollars each for the three missions, dividing as you like, and send it up through your church. If you will be one of a hundred write to me telling me so.

When Brother Holcomb shall make a list of appointments for Sunday School Evangelist, J. E. Byrd, by grouping Sunday schools, that all Sunday school workers will attend the Sunday School Institutes; and one layman in each church champion the Laymen's Movement.

W. H. PATTON, Moderator.

MINISTERIAL REGISTER.

Ordained.

J. A. W. Lowery,
W. T. Smith,
J. J. Anderson,
W. B. Holcomb,
C. S. Ray,
T. M. Jones,

J. J. Walker,
J. M. Phillips,
E. A. Clark,
H. M. Collins,
J. O. Crowford.

Licensed.

H. N. Watters,

J. T. Phillips,

G. W. Harger,

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Shubuta Baptist Church, Shubuta, Miss., Sept. 4, 1908.

At 9:30 o'clock the Association was called to order by the Moderator, W. H. Patton, in its thirty-third annual session.

Devotional exercises were conducted by W. A. Lusk. Songs, "I want to be a Worker." "Standing on the Promises." Prayer by O. M. Lucas. Scripture read Mark 13:34; Matt. 21:28. Prayer by J. E. Byrd.

Personal work discussed by W. A. Lusk, W. H. Patton, L. A. Duncan, A. V. Rowe. Song, "How Firm a Foundation."

W. H. Patton resumed his place as Moderator, and O. D. B. Causey as Clerk.

The roll call of the churches showed the following representatives present:

Buckatunna—J. M. Wilkins, O. D. B. Causey.

Big Creek—Not represented.

Chicora—Not represented.

Clear Creek—W. A. Reed, W. B. Falconer, J. C. Rainwater.

DeSoto—J. A. Baenizer.

Enterprise—Robert Oliphant, W. G. Buckley, W. H. Foster.

Fairfield—Abe Rogers.

Chopperel—H. A. Chapman, Sr., H. A. Chapman, Jr.

Harmony—D. R. Red, G. W. Kennedy.

Hepzibah—J. C. Spinks.

Hiwanee—Samuel Brown, T. J. Gray.

Knight's Valley—H. H. Lafferty, C. T. Watters.

Mt. Zion—W. S. Powe, J. E. Horne, Mrs. W. S. Powe.

Mt. Rose—J. M. Johnson, A. M. Fairchild, I. P. Moore.

New Hope—Not represented.

Oak Grove—Oscar Crosby, S. D. Neely.

Pachuta—J. H. Rogers, J. A. Hackett.

Pleasant Grove—A. D. Mosley.

Pholti—Sam Rogers, A. F. Rowell.

Pine Hill—Mrs. Nannie McLoud.

Quitman—C. C. McNeil, G. L. Donald, W. B. Holcomb, Miss R. H. Dabbs.

Shubuta—W. H. Patton, J. J. Walker, J. M. Phillips, S. D. Owens.

Souinlovie—Brother Therrell.

State Line—Not represented.

Shady Grove—H. R. Johnson, L. A. Conner.

Stonewall—J. W. Tucker, W. A. Lusk.

Union—H. S. Brunson, C. T. Fontaine, W. L. Brunson, Jr.

Waynesboro—Truman Gray, J. M. Cameron.

Partial report on credentials by Clerk:

Recognized A. V. Rowe, representing Convention Board.

Recognized W. N. Bryan, representing Lauderdale County Association.

Recognized O. M. Lucas, representing Baptist Record.

Recognized L. A. Duncan, Lauderdale County Association.

On motion, proceeded to the election of officers.

W. H. Patton, re-elected Moderator.

O. D. B. Causey, re-elected Clerk and Treasurer.

The following committees were appointed on Finance—J.

W. Tucker, H. R. Johnson, S. D. Owen.

Hours of meeting were fixed as follows: Meet at 9 o'clock a. m., adjourn at 12 m. o'clock, meet at 2 o'clock, adjourn at 5 o'clock, meet at 7:30 o'clock, adjourn at will.

The Moderator appointed the following committees:

Woman's Work—W. B. Falconer, Jeff M. Carter, G. W. Kennedy.

Sustentation—Jacob Sumrall, W. G. Buckley, J. M. Wilkins, W. S. Powe.

Education—W. B. Holcomb, C. C. McNeil, H. S. Brunson.

Orphanage—O. D. B. Causey, G. L. Donald, Sam Rogers, T. J. Gray.

Temperance—W. H. Patton, H. R. Johnston, A. F. Rowell, J. H. Rogers.

The Moderator appointed the following committees to read letters—A. V. Rowe, J. E. Byrd.

Sunday School and B. Y. P. U.—J. M. Cameron, J. E. Byrd, L. A. Duncan, J. W. Tucker.

State Missions—J. M. Phillips, A. V. Rowe, C. F. Fontaine, W. S. Powe.

Home Missions—J. J. Walker, J. H. Rogers, S. D. Owens, Oscar Crosby.

Foreign Missions—W. B. Holcomb, L. A. Conner, Dalton Mosley.

Publication—W. L. Brunson, Jr., J. M. Wilkins, C. C. McNeil.

Laymen's Movement—Truman Gray, Robert Oliphant, J. M. Wilkins, D. R. Red.

Ministerial Education—W. B. Holcomb, J. E. Horne, J. M. Johnson.

Nominations—J. H. Rogers, J. M. Wilkins, J. M. Phillips, G. L. Donald, H. R. Johnson, Robert Oliphant, W. L. Brunson, Jr.

Report on Sustentation read by I. A. Hailey. Discussed by Jacob Sumrall, A. V. Rowe, J. A. Hackett, I. A. Hailey.

SUSTENTATION.

We find that sixteen old preachers, who have spent their best days in soul winning, are, at present, receiving help from the State

Board. They laid aside other vocations that they might go out and carry out the command to preach the Gospel.

We also find there was a balance on hand in May that would carry them over during the summer. Contributions were more than usual the past year, but not sufficient to keep them and their dependent ones comfortable in their declining years.

We find that only thirteen dollars and ten cents (\$13.10) was sent up to the Association for this purpose. This is a mere pittance, coming, as it does, from twenty-six churches which form this Association. We ask that every church take a collection once or twice each year for this purpose. These old veterans are crossing over the river, and we should help them while they are with us.

We find in the Convention report that the sum of six hundred and ten dollars (\$610.00) is paid in as an endowment fund. This amount should be increased or put to use in whatever way it would do the most good.

Respectfully submitted,

J. SUMRALL, Chmn.

G. W. KENNEDY,

J. M. WILKINS,

W. S. POWE.

Special collection for sustentation, amounting to \$17.31.
Song, "Wonderful Story of Love."

Souinlovie and Pine Hill reported in the afternoon.

Motion to adjourn until 7:30 o'clock. Dismissed with prayer, by A. V. Rowe.

EVENING SESSION, 7:30 O'CLOCK.

Song, "Shall We Gather at the River?" Prayer led by J. M. Phillips. Song, "There is Sunshine in My Soul," Prayer, led by S. B. Culpepper. Song, "Is My Name Written There?"

Time having arrived for Associational Sermon, Scripture was read by W. B. Holcomb.

Associational Sermon was preached by J. E. Wills, who is a foreign missionary elect. Text, "Jesus feeds the 5,000." He expects to sail for the foreign fields in the near future, guided by the hand that doeth all things well. We expect great things of him for he is devout and capable. Song, "I'll go where you want me to go, dear Lord."

After the sermon the Moderator and Clerk resumed their seats and continued associational work. Address of welcome by W. H. Patton. Response by L. A. Duncan.

Report on Woman's Work read by W. B. Falconer. Motioned and seconded that the report be adopted. Spoken to by W. B. Holcomb, W. A. Lusk, A. V. Rowe, J. A. Hackett. Report was adopted.

REPORT ON WOMAN'S WORK.

Twenty years ago Woman's Work, as it is now conducted, was organized. The organization is now known as the Woman's Missionary Union. During these years it has steadily grown in influence and power, till today it is an established fact, contributing each year thousands of dollars to the various objects fostered by the Southern Baptist Convention.

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Time was when some of the brethren were afraid that they would overstep the bounds of scriptural propriety. But these fears have all been dispelled by the wise and consistent manner in which they have done their work. Woman's Work meets with no opposition now, but only the most hearty praise and encouragement.

Our sisters, in their organized capacity, are not only helping every cause fostered by the Convention, but they are usually the aggressors in any local church work.

And, in addition to their usual work, they have recently assumed the support of the Woman's Training School at Louisville, Ky., where our women workers are trained somewhat like the ministers are at the Seminary.

The Woman's Missionary Union conducts the missionary part of our Sunday School paper, "Kind Words," and it has, also, a system of publications of its own, so that our sisters are kept posted on the great subject of Missions. Perhaps this Association does not know that the Baptist women of Mississippi contributed last year to all purposes, \$21,745.55, an increase of more than \$2,000 over the previous year.

In the report on Woman's Work at the recent Convention in Meridian this statement was made:

"If we could get a society organized in each of the 1,357 Baptist churches in the State, there is no telling what they, under God, might accomplish."

Let us all, brethren, both pastors and laymen, encourage the women of our churches to do their part towards sending the Gospel into all the world.

Respectfully submitted,

W. B. FALCONE.

JEFF M. CARTER.

G. W. KENNED.

Committee.

Hour for ladies' meeting was fixed at 4 o'clock Saturday afternoon. Place: at Methodist church.

Motioned and seconded, that the Association adjourn until 9 o'clock Saturday morning.

SECOND DAY—MORNING SESSION.

Song, "Blest Be the Tie." Devotional exercises, conducted by I. A. Hailey. Scripture verses from 14th and 15th chapters of John. Prayer, led by I. A. Hailey. Song, "What a Friend We Have in Jesus." Delegates from Fairfield and DeSoto recognized and seated.

Petitionary letters called for by the Moderator. Delegate from Denham Baptist church came forward, bearing petitionary letter, and Denham church was received as a member of the Association and delegate seated.

Report on Home Missions read by J. J. Walker. Motioned and seconded, that the report be adopted.

HOME MISSIONS.

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the sixty-three years of its history. The work it has accomplished and is accomplishing well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places, and tens of

thousands of converts are monuments to its faithfulness and effectiveness as a denominational agent. The partial summary of the work done by the Board's independent and co-operative workers during the past year shows how signal has been this success:

Sermons and addresses	126,239
Prayer meetings	13,794
Religious visits	227,474
Baptisms	22,402
Received by letter	18,015
Total additions to churches	40,417
Churches constituted	337
Houses of worship built and improved	338
Sunday schools organized	1,057
Bibles and Testaments distributed	26,837

In addition to the above there were 327 conversions in the Board's mountain schools.

It will be seen that there were more than 100 additions to the churches for each day in the year.

Figures cannot tell the story of holy Christian influence exerted by these workers, nor the power in life, experience and character of 226,239 sermons, and 227,474 religious visits.

The denomination showed its growing appreciation of this work by increasing its contributions to Home Missions by \$27,308.94, the total contribution being \$248,138.17.

A committee, consisting of two brethren from each State, was appointed at Hot Springs to name a reasonable sum to be raised for Home Missions this year, and to suggest an apportionment of the amount among the States. The sum decided upon as reasonable was \$325,000, which was divided in just proportion among the several States, the amount suggested for Mississippi being \$25,000.

While this apportionment is only a suggestion, yet, with the history of the work before us, and especially in view of the success of last year, we feel that every effort should be made to realize every dollar of the \$25,000 suggested for our State. We recommend, therefore, that this Association heartily co-operate in the effort to raise this amount for the support of a work which has been so signally blessed of God and which has accomplished so much good.

Respectfully signed by the committee,

J. J. WALKER,
S. D. OWEN,
OSCAR CROSBY,
J. H. ROGERS.

Report on State Missions read by J. M. Phillips. Motioned and seconded that the report be adopted.

REPORT ON STATE MISSIONS.

The State Mission work of the Baptists of Mississippi is foundation work. Through its agency many churches have been established, and have become not only self-sustaining, but helpers in the spread of the Gospel to the ends of the earth.

Since the organization of the Convention Board 533 churches have been helped by State Missions. These churches now own, in houses of worship and pastors' homes, property valued at \$705,500. They give annually to Missions \$25,000, besides what they contribute to Mississippi College, the Orphanage, Ministerial Education, Pastoral Support, etc. Mississippi State missionaries have baptized 13,495 persons and have labored in meetings where others have baptized 21,030, making a total of 34,525 baptisms that our State missionaries are identified with. In addition to organizing many churches and building many houses of worship and pastors' homes, they have also organized hundreds of Sunday schools in the State.

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During the past conventional year our State missionaries bapt-
tized 1,450 persons, labored with others where 1,461 were baptized;
received by letter, 1,205; restored to church fellowship, 105, mak-
ing a total of 4,221 additions to the churches.

While much has been done through the agency of State Mis-
sions, much more is needed to be done. New lines of railroad are
being built throughout the State, along which new towns are spring-
ing up as if by magic. It is of the utmost importance that our
State missionaries should be on the field as soon as these towns are
located, so as to secure building lots for houses of worship and pas-
tors' homes, and organize our Baptist people into churches as soon
as a sufficient number of them move into the new town, so that they
may begin at once to build for God and labor for the lost, both at
home and abroad. The needs of the work are also great along our
Gulf coast, where Catholicism, infidelity and Sabbath desecration
prevail to a great extent. Also in the great Mississippi Delta there
is need of many more faithful, earnest, devoted workers to declare
the unsearchable riches of Christ, so that many who are now grasp-
ing after earthly riches, which will soon take unto themselves wings
and fly away, may be constrained to accept the true riches and
righteousness which come through the Gospel of Christ. Also,
there are many country churches in every part of the State that
have been greatly weakened by many of their best members moving
into the towns, that need to be helped by State Missions, so as to
"strengthen the things that remain."

In conclusion, your committee would earnestly urge this Asso-
ciation to take immediate steps to secure, if possible, the co-opera-
tion of our Convention Board in placing an earnest, consecrated
missionary colporter in that section of country lying southwest of
our territory. There is a vast area south of Eucutta creek, west of
the Chickasahay river, north and east of the M. J. and K. C. and N.
E. railroads, in Wayne, Green, Perry and Jones counties, which has
been sadly neglected by the Baptist brotherhood of Mississippi.
There should, by all means, be a strong, efficient man employed to
give his entire time to holding meetings, preaching to pastorless
churches, selling and giving away Bibles and other good literature,
delivering temperance lectures, organizing churches and Sunday
schools where needed, and in every way possible developing the peo-
ple along all lines of needed improvement.

From the minutes of the recent Baptist State Convention we
find that during the past conventional year the churches of this As-
sociation contributed to State Missions \$305.41; to Home Missions,
\$422.11, and to Foreign Missions \$530.19, making a total to all
Missions of \$1,157.71. From this we learn that our people are
giving less to State Missions than to either Home or Foreign Mis-
sions. While we rejoice at the greater interest manifested in
world-wide evangelism, we feel that the great work of State Mis-
sions, which is foundation work, should not be neglected.

Respectfully submitted,

J. M. PHILLIPS, Chmn;
A. V. ROWE,
C. T. FONTAINE,
W. S. POWE.

Report on Foreign Missions read by W. B. Holcomb.
Motioned and seconded, that the report be adopted. Song,
"I Love to Tell the Story." Reports spoken to by A. V. Rowe.
Special prayer for missions led by R. W. Bryan. Missions dis-
cussed by W. B. Holcomb, J. J. Walker, J. E. Byrd, Geo.
Parker, Jacob Sumrall. Report adopted.

REPORT ON FOREIGN MISSIONS.

It is the work of Mission to extend the Kingdom of our Master in the world. God's people are to be witnesses for Christ unto the uttermost parts of the earth. Hence, the claims upon us are world-wide, and the obligations of witnessing for Him are personal to every child of God, and will continue so until the knowledge of our Lord and His Christ shall cover the earth as the waters cover the sea. It is encouraging to know that the contributions to every branch of our Mission work are on the increase. Our contributions from the State to Foreign Missions this year amounted to \$28,920.54. Ten years ago our contributions for Foreign Missions was \$7,192.41. We are made to rejoice over the great increase in the past ten years in our own State in our contributions to Foreign Missions.

Note the growth of the work of the Foreign Mission Board for five years. In 1903 we had 126 missionaries and 192 native workers in the fields; we now have 230 missionaries and 334 native workers in the fields. In 1903 we reported 1,790 baptisms, last year 2,174, in 1903 the total contributions on the fields amounted to \$15,375.62, while this year the report shows \$34,825.13. The receipts of the Foreign Mission Board for 1903 were \$218,512.62, for 1908, \$402,328.16.

Oh, hear this: In 1903 our membership in the Foreign field was 8,880, and in 1908, 14,179. So we, your committee, ask that every member of this Association pray over this great work, and that we put forth effort to get a contribution from every member of our churches to this great cause.

Respectfully submitted,

W. B. HOLCOMB,
L. A. CONNER,
DALTON MOSLEY.

Committee.

Song, "Rescue the Perishing." Prayer led by J. J. Walker. Adjourned for dinner.

SECOND DAY—AFTERNOON SESSION.

O. M. Lucas from Liberty Association was recognized.

Report on Orphanage read by O. D. B. Causey. Spoken to by O. D. B. Causey, J. J. Walker, L. A. Duncan, O. M. Lucas, W. B. Holcomb, J. E. Byrd, Jacob Sumrall, W. H. Patton. Report adopted.

ORPHANAGE.

"Never before in the history of the church has such a wonderful work been accomplished for the poor and helpless as is today being done. To substantiate this statement we have but to look at the work done during the last year in our Orphanage." That splendid institution, under the management of our consecrated Brother Carter, is accomplishing wonderful things for suffering humanity and for God. God wonderfully blessed the efforts of our people the past year. There has never been a more prosperous year in the history of the institution than the one just closed, although the contributions to the Home have fallen off greatly on account of the financial stringency. True prosperity, however, does not consist in dollars and cents alone. "He prospers most truly who prospers in the things of God." The health of the children has been excellent; only a few have been sick enough to require nursing through the night.

THE FARM.

The farm was abundant in its yield last fall, supplying, in a large measure, the living for the children, sufficient feed stuff for the stock and profitable employment and training for the boys.

The conditions this spring were not so favorable. The work and crop were much hindered by the many heavy winds and rains, but the prospects are promising for a fair crop.

SCHOOL.

All the children of school age, except five who were kept out to assist with the Home work, were in school for eight months. Six of the older girls, through the liberality of kind friends and their own efforts, spent a profitable session in Collège 4 at Blue Mountain and two at Hillman.

The report last year showed 122 children in the Home. There are at present 161 children in the Home.

There has been an average of 150 in the Home this year. There have been 19 professions of religion, most of whom, we trust, are truly and genuinely converted.

There has been an average attendance of 152 in the Sunday school.

IMPROVEMENTS.

All the improvements that had been intended to be made this year have not been made on account of shortage in contributions, some of which are really needed. Owing to the growth of the Home, they made some. The nursery building has been completed. It is now furnishing ample and comfortable room for the 23 babies there, with quarters for as many more.

There has been added to the heating plant a new 60-horse power steam boiler, which makes it ample for present and future heating purposes; also, for the successful operation of any machinery. There has been added a mile and a half of Elwood wire fence, which completes a hog-proof wire fence around the entire farm.

There has been built some much needed play sheds for the children, who have no other shade during the hot summer days. Some new machinery has been placed in the wood shop, which increases its efficiency both in the training of the boys in the art of machinery and as a source of income to the Home.

There has been added to the school house a primary room. A much needed barn will be erected soon, if not already put up, which will be sufficient to house seven head of horses and twenty cows, sheds for the vehicles and ample room for feedstuff of all kinds.

The consumption of supplies in our Home is about as follows: Ten barrels of flour each month; 150 pounds of lard; of meat, a little more than one and a half pounds for each child; two pounds of molasses, and other things in proportion. Just think of it! Coal, wood, etc.; all of these things must be had.

Brethren, we must not allow our beloved Brother Carter to be placed in an embarrassing position in reference to providing for his large family.

We, your committee, recommend that the churches look well to the collections for the Orphanage.

Respectfully submitted,

O. D. B. CAUSEY,
G. L. DONALD,
SAM ROGERS,
T. J. GRAY.

Song, "All Hail the Power of Jesus' Name."

Report on Laymen's Movement read by Truman Gray. Motioned and seconded that the report be adopted. Discussed by S. B. Culpepper.

LAYMEN'S MOVEMENT.

The Laymen's Movement is an effort within the denomination to reach the members of the church as individuals, and to develop each member in active church work. Its purpose is to get our people, as individuals, to realize that they have a duty to perform by engaging in the activities of church work in winning souls to Christ.

Our people need to be trained along the different lines of church work, and in the development of Christian character. This training cannot be altogether accomplished solely through the direct agency of the pastor. The intelligence and Godly piety of the active layman must aid the pastor. The idea of individuality in Christian effort to save sinners is in perfect harmony with the Master's method of presenting the terms of salvation during His ministry on earth.

The promise of salvation is not to the nation; it is not to the race, nor to the family. It is to the individual. Salvation is intensely personal. Eliminate personality in religion, and there is no Christianity.

We must, as Christians, in our work looking to the salvation of souls, address ourselves to the individual.

There is, in the opinion of this committee, no substitute for this method of arresting the attention of the unsaved, nor is there any better method for stimulating and developing the saved to the greatest measure of efficiency.

When the churches reach that stage of development that finds the individual realizing that he or she is under obligation to see that the Gospel is preached to every creature, it will be in order to unite the forces of the local churches into one united and harmonious working force in general denominational work.

There never was a time in all our church history when the call was louder and more imperative for the highest order of efficiency in church work than today.

The very nature of our church policy calls for educated, trained workers. The Baptists, above all others, are called upon to convince the conscience of the individual, in giving the Gospel to all the world. Our opportunities were never greater. The material development of the resources of our country gives us an opportunity that we never before enjoyed, and constitute a mighty argument for the marshaling of Baptist forces for a world-wide conquest.

We have a commerce that leaves no sea unexplored. Our navy patterns after no superior power. As a nation we are at peace with all the nations of the earth, and this peace rests on the doctrine of rights and mutual respect.

A condition of affairs in our national existence due largely to the labors of our denominational ancestors.

Shall we take advantage of our opportunities?

We, and we alone, must answer this question.

In the opinion of this committee the pastor, by enlisting his deacons and the active laymen, could give practical answer to the question.

Respectfully submitted,
TRUMAN GRAY, Chmn.;
ROBERT OLIPHANT,
J. M. WILKINS,
D. R. RED.

Report on Publications read by W. L. Brunson, Jr.
Moved and seconded that the report be adopted. Discussed by
W. L. Brunson, Jr., Bro. Lucas, J. J. Walker. Report adopted.

REPORT ON PUBLICATIONS.

Perhaps the printed page, after the pulpit, is the most powerful factor in promoting the interest of true religion and real civilization. These two seem to make up about all that this world has that is worth living for, and if we are not interesting ourselves to promote their largest possible efficiency, we are simply falling far short of our duty and are blind to our highest interest. The means are at hand for all of this if we will but use them.

The dissemination of correct knowledge is the best method of building up strong churches, promoting widespread Missions and thus making sure of the salvation of souls, the training of the people and highest and best civilization. No knowledge is quite safe if disconnected with Bible knowledge; therefore it should be our highest aim and effort to have all instructions and information permeated with Scripture truth. Let the Word of God be read and studied in every home, faithfully preached from every pulpit, carefully taught in all our Sunday schools, and thoughtfully and practically exemplified in our Christian lives, and we may make sure that we may not live in vain.

But this Word of God is often clearly and powerfully illustrated in our literature, books and papers tracts and periodicals, which may be scattered like autumn leaves throughout the land, until they find a lodgement in every home and challenge every eye and every heart to read, be wise and happy.

There are numerous publications that would be helpful for our people to read, but we desire to call your attention to a special few. As Mississippi Baptists we should aim to equip our people with such helps from the press as will qualify them for more efficient service. No church is properly equipped for the work of today without those two magnificent missionary monthlies, "The Foreign Mission Journal" and "Our Home Field." Our Sunday school literature, especially for the children cannot be over-estimated; We should bear in mind the fact that the children of today will be the church members of tomorrow. We will be very negligent of our duty if we fail to give them help from that source. Then, there is our Orphanage Gem, which breathes throughout its columns the spirit of sympathy and love in behalf of the helpless and needy little ones. And, more than all of these, is our paper, "The Baptist Record." It stands solidly for all the interests of the Kingdom, for Missions, for Christian education, for our College, our Sunday school, our Orphanage, the cause of Temperance, in fact, everything that Mississippi Baptists stand for. It ought, by all means, to be in every Baptist home in the State.

We most especially urge upon our churches the use of the Southern Baptist Convention literature for Sunday schools; it is as good as the best, and by doing so we save all the profits to our own showing a net profit of \$46,110.18, which goes to support both the home and foreign field.

All of these publications we have referred to are plainly and forcefully illustrated of Bible truth, which is able to make the people "wise unto salvation," and build up a civilization worthy of our great opportunities in this, our greatest century.

The greatest defect of our people is their lack of information as to what God says in the Bible and what is contained in our best books and papers. A long time ago God said, in accents of lamentation: "Israel doth not know, my people doth not consider," and it is mournfully true today. They do not know because they do

not study God's Word nor read their own books and papers, and they don't consider for the want of this important knowledge.

May God incline His people to use their splendid advantages of acquiring knowledge, that they may be measured up to the glorious opportunities that He has given them.

Respectfully submitted,

W. L. BRUNSON, Jr.

J. M. WILKINS,

C. C. McNEIL.

Report on Nominations read by J. M. Phillips. Moved and seconded that the report be adopted. Adopted without discussion.

NOMINATIONS.

We, your Committee on Nominations, beg leave to report as follows:

That the Association meet with the Baptist church at Buckatunna, at 9:30 a. m., on Friday before the first Sunday in September, 1909. That the sermon be preached by W. A. Luck with J. J. Walker as alternate. For delegates to Southern Baptist Convention, Robert Oliphant, with W. L. Brunson, Jr., as alternate. Delegates to Mississippi Baptist State Convention, we omit until our next annual meeting. Executive Committee: W. H. Patton, J. M. Phillips, W. L. Brunson, Jr., W. A. Lusk, W. B. Holcomb, O. D. B. Cousey, J. J. Walker. We further recommend that Miss R. H. Dabbs be reappointed Associational Vice-President of Woman's Work.

Most respectfully submitted,

J. H. ROGERS,

J. M. WILKINS,

J. M. PHILLIPS,

G. L. DONALD,

H. R. JOHNSON,

ROBT. OLIPHANT,

W. L. BRUNSON, Jr.

Report of Treasurer read and report adopted without discussion.

TREASURER'S REPORT.

RECEIPTS.

By balance to credit of Association	\$ 53 20
By cash from Finance Committee	162 37
By collection for Orphanage	26 00
By check from W. I. Thames, for add.	10 00

\$251 57

DISBURSED.

Sept. 11, to check, Miss R. H. Dabbs, Vice-Pres. W. M. U.	\$ 10 00
Sept. 11, to check, A. V. Rowe, State Missions	29 11
Sept. 11, to check, A. V. Rowe, Home Missions	13 80
Sept. 11, to check, A. V. Rowe, Foreign Missions	19 32
Sept. 11, to check, J. R. Carter, Orphanage	55 60
Sept. 11, to check, A. V. Rowe, Sustentation	4 35
Nov. 1st, to check, Tell Farmer, for printing minutes	42 75
Nov. 1st, to check, postage and express	4 35
Nov. 1st, to check, Clerk's fee	25 00

Sept. 4, balance to credit of Association	\$204 28
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Report on Order of Business submitted and approved.

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Messengers to General Association: H. B. Holcomb.
Messengers to Lauderdale County Association, to be held
at Goodwater church on A. & V. Railroad: W. A. Lusk, Jacob
Sumrall.

Messengers to Lebanon Association, to be held with Eman-
uel church, Hattiesburg: W. B. Holcomb.

Messengers to Liberty Association, to meet with Pleasant
Grove church: Jacob Sumrall, J. J. Walker, W. H. Patton.

Talk on Home Missions' literature by J. J. Walker.

FIRST DAY—AFTERNOON SESSION.

Song, "Amazing Grace." Prayer, led by I. A. Hailey.
Recognized I. A. Hailey, Lauderdale County Association; Geo.
Parker, Bogue Chitto Association.

Proceeded to reading of minutes of churches that reported
after first reading, viz: Mt. Zion, Quitman, Enterprise,
Mt. Rose and Union.

Song, "Will There be any Stars in My Crown?" Interest-
ing and instructive talks by J. E. Byrd and J. A. Hackett on
Sunday School Work.

Motioned and seconded, that the Moderator be empowered
to appoint a committee on Order of Business. Motion pre-
vailed and committee was appointed as follows: W. L. Brun-
son, Jr., W. B. Holcomb, J. J. Walker.

J. E. Byrd gave a fine talk on temperance, illustrating
same.

Report on Temperance read by W. H. Patton. Moved and
seconded, that the report be adopted.

Song, "Entire Consecration." Report spoken to by W.
A. Lusk, I. A. Hailey, A. V. Rowe.

REPORT ON TEMPERANCE.

Conviction against the drink habit and traffic has never been
so near in accord with the teachings of science and God's Word
as today.

Upon this joyous fact we congratulate the citizens of our great
country. In our own State the last Legislature put the seal of dis-
approbation and execration upon the debauching drink traffic, and
after 12 o'clock at night of December 31 next, the legalized saloon
will be driven from our borders, we hope, never to return.

In spite of the public press being almost universally against
us, in spite of the fixed habits of appetite, greed and lust, by the
help of God and the power of right, with the loyal help of the Chris-
tian womanhood of Mississippi, this and four other States have en-
acted laws severing partnership with the liquor traffic this year.

The principle of prohibition has won the day. It has not only
stood the test between right and wrong, but it has proved to be the
only effectual remedy over the combined political and financial
power of the liquor traffic. We have the judicial decisions of al-
most every court of last resort in the land declaring that prohibition
is right, and we hope soon to have them join the invincible logic of
the true and brave Judge Artman, of Indiana, and declare that
license is wrong and unconstitutional. The liquor traffic today
could well afford to give half its wealth to reverse the decisions of
the courts in regard to their business.

Prohibition is not only encased in a wall of judicial decisions, but it is winning in the form of public conscience, and on all hands we see the people spurning the license bribe money and refusing to bathe their hands in the blood of their fellows. On July 31st, Judge Richrad B. Russell, in the Georgia Court of Appeals, with the concurrence of the entire court, rendered an opinion to the effect that the solicitation by mail in another State of whisky or other intoxicating beverages in the State of Georgia, as well as in the State by an individual or corporation, is a violation of the laws of the State of Georgia, and any person making such solicitation is guilty of a crime against the State.

Principle and experience alike have condemned the license system. It has proved to be its own great accuser. No power can make it right. No amount of money paid to the public can take away its sting or wipe out its trail of blood. Not even the vote of the people in local option contests can add one semblance of right to the legalization of dram selling.

Local option transfers the responsibility of legally opening a saloon from the Legislature to the men of the community.

We should oppose the saloon as Christians, philanthropists, citizens and Baptists. As Christians we should oppose it because the sale of strong drink is wrong. As philanthropists we should oppose it because of untold suffering caused by drink. As citizens we should oppose it because the liquor traffic, with its original forces, destroys the very spirit of American citizenship and is one of the greatest enemies of American institutions. As Baptists we should oppose it because we have ever been the advocates and champions of religious liberty, and nothing is greater in the hands of the enemies of religious liberty than the legalized and organized liquor traffic.

We feel there should be a strict enforcement of all laws, but, inasmuch as the liquor men and their sympathizers work to make the dram-shop law obnoxious, Christians should see to its enforcement.

Christian people depend on the laws enforcing themselves, when it is their duty to testify against public sins. Make affidavits against "blind tigers," men and women. Send the names of those who belittle themselves by buying illicit liquor to the foreman of the grand jury.

When things go wrong in any community it is generally the men of influence who are responsible for it. When we tolerate immoralities which we could break up we virtually become responsible for them.

We should stand by the officer who is inclined to enforce the law, give him moral backing, and get vigorously in behind the officer who is not so inclined.

Your committee urge that we do not relax our efforts in any case because we will soon have State-wide prohibition, but educate, watch, pray and give our means till the very sources of the evil, the breweries and distilleries, have been leveled with the ground or converted into auxiliaries to Christian civilization.

As the drink habit and its necessary attendant, the liquor traffic, are against God and His Christ, against all that is pure and good, it follows that Christians and the churches must be against both, the one no less than the other. Your committee feels constrained to say that whoever drinks intoxicants as a beverage, is clearly and efficiently on the side of the matchless evil. He becomes partaker of the evils of the liquor traffic, because he aids and abets it in its destructive work.

Dram drinking is a sin against God and a crime against humanity. The churches should have no fellowship with this unfruitful work of darkness.

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We recommend that total abstinence be practiced by all Chris-
tians, and that the jug, with its influence for evil be banished from
our homes. We further recommend that churches should dis-
cipline members for social drinking or ordering a jug of liquor for
beverage purposes.

In reviewing the year and surveying the entire field, there is
abundant occasion for praise and thanksgiving to Almighty God.
There has been one State admitted into the Union with prohibi-
tion embodied in its Constitution; four have secured State prohibi-
tion and many other States have, by local option, driven the saloon
from a large part of their territory.

In the American Review of Reviews for April we get the fol-
lowing information:

"In two-thirds of all the territory of the United States the sa-
loons has been abolished by law. Forty years ago there were 3,500,-
000 people living in territory where the sale of liquor was prohib-
ited. Now there are 36,000,000 people under prohibitory law.
Since that time the population of the country has scarcely doubled,
while the population in prohibition territory has increased tenfold.
There are 20,000,000 people in the fourteen Southern States,
17,000,000 of whom are under prohibitory law in some form. In
1900 there were 18,000,000 under prohibition in the United States;
now there are 36,000,000. In eight months State-wide prohibi-
tion has cleared the saloon from an area as great as that of France.
In that area there is a solid block of territory 300 miles north and
south by 720 miles east and west, in which, on the first day of Jan-
uary next, a bird can fly from the Mississippi to the Atlantic Ocean,
and from the boundary of Tennessee to the Gulf of Mexico, without
looking down upon a legalized saloon. Great Britain and Ireland
could be set down over this space without covering it. There
would be 1,000 square miles of 'dry' territory left as a border."

While we are thankful to the last Legislature for giving us
statutory prohibition, we believe its complete suppression can be
secured only through constitutional prohibition secured by a verdict
of the people, and thus lift it above the accidents and fluctuations
of partisan legislation.

We believe in the absolute prohibition of the liquor traffic, and
that we should not give up the fight against it until every nation has
outlawed the traffic. No form of government, municipal, county,
State or national, has any right to legalize a business so productive
of suffering and crime.

We urge more temperance teaching in the homes, and more
temperance discipline in our churches.

We believe our people ought either to quit praying, "Thy
Kingdom come," or to vote as they pray. Let us vote for men that
conscientiously believe in prohibition, and who we can depend upon
to favor the passage of wholesome laws on this subject, and for ju-
dicial officers who will honestly enforce the laws.

We recommend that resolutions be passed, and the Clerk in-
structed to forward copies of same to our Senators and Congressmen
at Washington, urging the passage of a law by Congress which
shall make all intoxicants shipped from other States into prohibi-
tion States subject to the laws and regulations of such prohibition
States immediately upon passing into their territory.

We enter our protests and ask that these Federal laws be re-
pealed:

1. Against that policy of our National Government: and
known as the Federal tax of intoxicating liquors, whereby this Gov-
ernment and every citizen possessed of the right of suffrage, is an
integral part of the Government, is made a partner in the liquor
business.

2. Against the policy of our National Government in the issuance of Federal tax to dealers in prohibition districts, thereby encouraging crime of the violations of the State laws.

W. H. PATTON.
H. R. JOHNSON.
A. F. ROWELL.
J. H. ROGERS,

Committee.

Motioned and carried, that the Moderator and Clerk be appointed to draw up resolutions to be submitted to the representatives from Mississippi in the United States Senate and Congress.

The following resolution was adopted by the Chickasahay Baptist Association, covering the territory from Enterprise to State Line, Miss., on the M. & O. Railroad, and contiguous thereto, having a constituency of 2,400 members, by a unanimous vote on Sept. 5, 1908, and requesting that it be published in the Baptist Record, requesting all other Associations to pass a similar resolution:

Resolved, That this, the Chickasahay Baptist Association, have the Moderator and Clerk send to each United States Senator and Congressman of Mississippi at Washington, D. C., our petition, asking that they give their hearty support to any bill which shall make all intoxicants shipped from other States subject to the laws and regulations of such prohibition States immediately upon passing into their territory.

Report on Order of Business submitted and approved.
Adjourned until 7:30 o'clock. Prayer by W. B. Holcomb.

EVENING SESSION.

Song, "Leaning on the Everlasting Arms." Prayer by Geo. Parker.

Motioned and seconded, that the report on Church Discipline of 1907 be printed in the minutes of 1908.

Report on Church Discipline was read by J. J. Walker. Moved and seconded that the report be adopted. Discussed by J. J. Walker and Jacob Sumrall. Report was adopted.

CHURCH DISCIPLINE.

By church discipline is meant that exercise of judicial authority of a church in the enforcement of these laws which Christ has given His churches against those who violate the purity, peace, prosperity and honor of the church. The following Scriptures are cited as authorizing the exercise of discipline: Matt. 18, 15-17. is regarded as a classic passage: "And if thy brother sin against thee, go and show him his faults between thee and him alone; if he hear thee, thou hast gained thy brother. But if he hear thee not, take with thee one or two more, that at the mouth of two witnesses or three every word may be established; and if he refuse to hear them, tell it unto the church; and if he refuse to hear the church also, let him be unto thee as the Gentile and the Publican." "A man that is a heretic after a first and second admonition, refuse, knowing that such a man is perverted, and sinneth, being self-condemned." Tit. 3:10.

Now, we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother that

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walketh disorderly and not after the tradition which they receive of us. 2nd Thes., 3:6. And if any man obeyeth not our word by this epistle, note that man, that ye have no company with him, to the end that he be ashamed. And yet count him not as an enemy, but admonish him as a brother. Verses 14, 15. In the Corinthian Church there was a young man who had married his father's widow, and the church had made no objections, and so Paul wrote that the church should deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Now I write unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner, of such a one, no, not to eat. Cor.5, 5-11.

Sufficient to such a one is this punishment, which was inflicted by the many; so that contrawise ye should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his over much sorrow. 2nd Cor., 2:6-7.

Brethren, if a man be overtaken in any trespass, ye which are spiritual restore such an one in a spirit of weakness; looking to thyself lest those also be tempted. Gal. 6:1.

The purpose according to the foregoing passages are (1) To preserve the honor and purity of the church. (2) To reclaim the offender. (3) To furnish the transgressor. (4) To deter others from offending. The offenses for which the church should exercise her disciplinary authority: (1) Fornication; (2) Adultery; (3) Covetousness; (4) Drunkenness; (5) Extortion; (6) Heresies; (7) Idleness. 2nd Thess., 3, 6, 15. In a word, whatever impairs the honor, purity, peace and progress of the church is of sufficient gravity to authorize the church to proceed in the exercise of discipline. The consequences which come to a church which is delinquent in the exercise of discipline are set forth in many places in the Scriptures. By consulting the seven epistles addressed to the seven churches of Asia, as found in Rev. 2:3. We learn that the Divine power is dependent upon the vigilance of the churches in the exercise of such wholesome discipline as will either correct or cut off all disorderly and profane persons. Andrew Fuller says: "We have seen churches of this description in the midst of a career of spiritual prosperity, edifying one another in love, and gathering souls to the Redeemer's Kingdom, all in a little time blasted and ruined by some unhappy event that has thrown it into disorder. One of the members, it may be, has acted unworthily, he is reprov'd; his relations or particular acquaintances take on his sides. Discipline is interrupted, the churches divided into parties, hard things are said on both sides, the bond of love is broken, tender minds are grieved and retire; worship is thinly attended and the enjoyment of it is vanished. God's friends mourn in secret and His enemies triumph." Oh, brethren, it is a serious thing to occasion the ruin of a church of Jesus Christ. If any man defile the temple of God, him will God destroy.

Jesus lays down the steps to be taken in Matt. 18-15:18. This language is generally held to apply to personal or private offenses only, but it is held by many of the best critics that the expression against this is an interpolation, and therefore should be omitted. In this case the instruction given by Jesus is applicable to public as well as private offenses.

In cases of notorious and complicated wickedness it appears that in the primitive churches immediate exclusion was the consequence. In the case of the Corinthian there are no directions given for his being admonished and excluded, only in case of his being incorrigibly impenitent. The apostle determined what should be done. "In the name of the Lord Jesus when ye are gathered to

gether to deliver such an one to Satan." We cannot but consider it as an error in the discipline of some churches where persons have been detected in gross and aggravated wickedness, that their exclusion has been suspended, and many cases omitted on the grounds of their professed repentance. But allowing that repentance in such cases is sincere, still it is not of such account as to set aside the necessity of exclusion. The end to be answered by this measure is not merely the good of the party, but the closing of the Christian church from the very appearance of conniving at immorality, and which cannot be accomplished by repentance only. In the execution of Christian discipline there are many things to be done by the members of the churches individually, and it is upon the proper discharge of these duties that much of the peace and purity of a church depends. If we be faithful to one another there will be but few occasions of public censure.

In conclusion, let it be remembered that the exercise of wise discipline by way of reclaiming the erring and correcting the disorderly, and vindicating the purity, peace, honor and prosperity of the church is indispensable to the highest expression of Christian character and life. Christian growth, the honor of the church and the glory of God, demand the exercise of this authority.

J. J. WALKER,

P. A. BUSBY,

J. W. TUCKER,

Committee.

Motioned and seconded, that the Address of Welcome be published with letter of O. D. Bowen. Motion prevailed and the address of welcome and letter appears below.

ADDRESS OF WELCOME.

Delegates, Messengers, Visitors, Brethren and Sisters:

I assure you it is a great pleasure to extend to you the hospitality of this hospitable people.

This is the sixth time we have been honored by having this body hold their sessions with us.

I intended to explain the origin of the Chickasahay Association, but a letter from Brother O. D. Bowen explains why this Association became a necessity. The letters to the Association we belonged to would read about thus:

We send our brethren, _____ and _____, to sit with you in your deliberations. We have not sent anything for missions. We send by our delegates ten dollars, five dollars to be used for missions and five dollars for associational purposes. We are at peace with one another. Pray for us."

They would go by private conveyance, some forty of fifty miles, to attend. (Read letter.)

The Association was organized on December 2nd, 1876, in the old church house that stood in the corner of the lot. Brethren Bowen, Luther Norris, M. E. Norris and M. B. Dees were the messengers from this church.

Brother Phillips preached on Sunday and other members were in attendance.

Brethren Duncan, Bowen, F. C. McGhee, Joe Lloyd and Jephthah Parker are the only survivors, so far as I can remember.

After the building of the N. O. and N. E. R. R., the Association extended to Hattiesburg. Brother Bowen was pastor at Ellisville. Sandersville and Estabuchie, and he organized the Lebanon Association, taking the churches as far north as Heidelberg. A few years since the Lauderdale County Association was formed, and while we are proud of our children, we deem it an honor to welcome

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the mother to our homes and to the town "where she first saw the
light of day, on the banks of the winding Chickasahay."

In behalf of the church and the citizens of the town, we throw
open our doors to you and want you to feel that it is a pleasure to
have you with us. In behalf of the town, we give you the keys of
the town, even the keys of the calaboose.

LETTER FROM BROTHER BOWEN.

Handsboro, Miss., Aug. 21st, 1908.

Dear Brother Patton:

I am in receipt of your kind invitation to attend the meeting
of the Chickasahay Association at Shubuta, September 4th. I
thank you, and would love to meet with you on the happy occasion,
but I will be in Lawrence county at that time, if the Lord so wills.
Your remark in letter of invitation that I was the "prime mover" in
the organization of the Chickasahay Association, recalls to my mind
that event and the causes that brought it about. It was in this
wise:

There was no Association in that section of the State at that
time that was co-operating with the Baptist State Convention. The
churches that were located along the line of the M. and O. R. R. and
contiguous to it belonged to as many as three or four Associations,
and were doing but little for Christian benevolence. I took in the
situation, and saw the need of a live, active Association, composed
of the churches in the territory aforesaid—one that would co-oper-
ate with the Baptist State Convention, and enter the field for ag-
gressive warfare upon the fields of spiritual conflict—one that would
meet the demands of the Master in that district of the country. I
agitated the question of the formation of such a body. This I did
through both public and private correspondence, which met with a
hearty favorable response on the part of a number of brethren. I
finally made a motion to organize. The motion was seconded by
Brother L. A. Duncan, of Meridian. I then called a meeting of
those that favored the movement, to take place in Shubuta on a
certain day. The meeting was held. Messengers representing the
churches along the line of the M. and O. R. R. from Lauderdale to
State Line met and organized. A committee, composed of W. D.
Northrup, L. A. Duncan and myself, was appointed to draft a Con-
stitution, Articles of Faith, Rules of Decorum, and to suggest a
name for the body. We submitted the name "Chickasahay," which
was adopted. A motion was made and carried that the Association
co-operate with the Mississippi Baptist State Convention.

It was thus that a new and vigorous body of Baptists was or-
ganized and launched upon the sea of Christian activities, and was
the beginning of a new era in Gospel evangelism in that part of
Southeast Mississippi. Some historian of the future may write
the history of this Association, whose record has been kept by the
heavenly Chronicler.

May the God of all grace, who impressed the minds of, and
guided His servants in the formation of the Chickasahay Associa-
tion, more than thirty years ago, and who has been to her as He
was to His Israel of old, her "pillar of cloud by day and her pillar
of fire by night"—continue to guide and to bless her until her
journey is ended. Amen.

Your brother in the Lord.

O. D. BOWEN.

SUNDAY SCHOOL WORK.

I re-appoint W. B. Holcomb to secure the service of our
Sunday School Evangelist, Byrd, to visit the Association,
spending seven days in arousing an interest in the Sunday

School Work, and that Brother Holcomb look after the grouping of the Sunday Schools. W. H. PATTON, Moderator.
 Report of Finance Committee read by J. W. Tucker.
 Adopted without discussion.

REPORT OF FINANCE COMMITTEE.

The report of the Finance Committee was read by J. W. Tucker and adopted without discussion.

The following amounts were sent up by the churches to the Association:

Associational purposes	\$ 68 00
State Missions	7 50
Home Missions	7 50
Foreign Missions	14 50
Sustentation	8 75
Special collection for Sustentation	17 31
Special collection for Orphanage	12 88
Total	\$136 44

Report of Sister R. H. Dabbs, Vice-President of W. M. U. read by W. B. Holcomb. Report adopted without discussion.

WOMAN'S MISSIONARY UNION.

The reports from the different churches, no doubt, will show what the woman's Societies have done during this associational year. I have not been able to induce the Secretaries of the Societies to make a report to me, with the exception of two or three. The ones that have reported have done well. The great need at home has kept our women from giving to Missions as they would otherwise have done. Comparatively few of our women will unite themselves with the Societies. I think the reason is they do not study the great subject of Missions.

I find that those who are posted on the subject are not hard to convince that it is their duty to unite with the organized bands of women who are doing all they can for the cause.

Mrs. Woods has suggested that one or more ladies in each church be asked to solicit Missions from every woman and girl in their church where they do not think it practicable to organize Societies, which I think will be the best method by which to induce all our women to contribute to Missions.

I ask pastors of the different churches to aid me in appointing these ladies or committees. In arousing our women to a sense of their duty on this great subject, I feel we can accomplish much for the advancement of "His Kingdom."

The "Mission Field," with tracts and programs for special weeks of prayer, have been furnished all Societies.

We have only two Sunbeam Societies. Both accomplished more than we thought possible when organized. I notice the minutes of the Association does not give a financial report from our Societies. Would it not be well to do so in our next minutes?

Respectfully submitted,

(MISS) R. H. DABBS.

Report on Education read by W. B. Holcomb. Motained and seconded, that the report be adopted.

EDUCATION.

Education is a practical preparation for living; for the completest discharge of all the duties devolving upon man as a citizen and arising from his relations to his fellow man and to God.

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The child is not master of himself, but is readily swayed by every environment. Education aims to develop his self-control and to make him master of himself and of his surroundings. It develops in him the ability to think for himself, to act for himself, to readily perceive the right and the will to do the right.

The importance of intellectual training is universally admitted, but the potency of the school as a character builder is not properly appreciated. But, whether we view it from the standpoint of the State or the individual, this is the most important function of the school. The school should develop the highest concepts of honor, honesty and integrity, allied with the greatest reverence for God and all things sacred. In other words, it should evolve the ideal man or woman.

The influence that the teacher exerts upon the character of his pupils by mere association is not generally appreciated. Dr. J. L. Johnson, in a lecture to the senior class at the University, said: "Young men, while any of you live I cannot die, for during the years that you have been in my charge I have so impressed myself upon you that, strive as you may, you can never eradicate me."

It is equally true that every teacher is daily living himself into the characters of his pupils: is indelibly impressing upon them his habits, his modes of thought and his character.

Character should be the first qualification of the teacher, and a Christian people should see that none but teachers of the highest type of Christian character should have the training of their children.

For higher education, we commend to our people Mississippi College and South Mississippi College for boys and girls and Blue Mountain College, Hillman College and Clarke Memorial College for girls and boys. In these institutions the pupil, while receiving the best educational advantages, will at the same time be surrounded by the strongest Christian environment.

Respectfully submitted,

W. B. HOLCOMB,
C. C. McNEIL,
H. S. BRUNSON.

Report on Ministerial Education read by J. E. Byrd. Motioned and seconded, that the report be adopted. Spoken for by W. B. Holcomb, J. E. Byrd, S. B. Culpepper. Report adopted.

MINISTERIAL EDUCATION.

Our country, as a whole, has never before been so wide awake to the importance of education as at the present time. It is a felt need, and is becoming even more and more so in every avenue of life. There is no sphere where its need is more greatly realized and demonstrated than in the Gospel ministry.

Our legislative bodies, both in State and counties, are annually making appropriations and levying extra assessments that our boys and girls may be educated and elevated to higher ambitions and aspirations in moral, intellectual life—the essential prerequisites to a good, sound and social citizenship. The State and county propose only to awake the innate, dormant powers and possibilities of our being, and there leaves us to supply our own needs for special development.

The person who lives most is not the one who accumulates the most of this world's goods, but it is he who puts most into life, and he who puts most into life is he in whom the powers of the human soul are most highly developed. This development is most easily brought about and accelerated where the environment is most conducive, and our State has none better than those offered at Missis-

Mississippi College, and our Southland affords no means superior to our Seminary at Louisville for moral, spiritual, intellectual and theological development.

It does our souls good to feast upon the bread of life broken unto us by such men as Vennable, Cooper, Hackett, Shipman and others, because we at once recognize in them the power to think and the ability to comprehend. There are scores of men within the bounds of our own State in whom the possibilities to bless the world are great, but in whom the lack of development holds back the blessedness of the dormant power. And why are they not developed? It is because they are not financially able to avail themselves of the opportunities offered by our two great representative institutions. Their souls are crying out within them for that intellectual food that will enable them to bless the world, and to know how to study to show themselves "approved unto God, a workman that needeth not to be ashamed, rightly divining the word of truth."

Give us an educated ministry and we will be fed with spiritual milk and meat from the pulpit in the most easily digested form.

Brethren, let us feed them who are hungering and thirsting after knowledge, that they may tell the "old, old story of Jesus and His love." Let us rally to the absolute needs of them at Mississippi College enlisted in the Master's cause. Let us sustain them at Louisville from our own State with our contributions, whereby they may be able to develop their utmost possibilities. Supply the means, and we shall have an educated ministry that will bless the world, and while blessing others will bless you and me.

The Seminary, our great denominational light, must and will shine. Mississippi is called upon to furnish her part of the light-producing substance, viz, men and money. Be it said to the honor of Mississippi, only a knowledge of duty is necessary for her to do her part, and that Mississippi Baptists will not let her banners trail in the dust.

We had sixty-two ministerial students in Mississippi College and twenty-one in the Seminary last year, and as the watchword of the day is "Progress," we expect more in the future. Let us help those who are striving to help themselves to be powers in elevating humanity and pulling down the strongholds of sin.

For the endowment of our Seminary Mississippi Baptists are asked to contribute \$4,000 during the next four years, making about sixty-two cents a member each year. Can we do it? Yes. Will we do it? God grant that the scales may be stricken from our eyes and we shall answer "yes."

Respectfully submitted,

W. B. HOLCOMB,

J. E. HORNE,

J. M. JOHNSON.

Motioned to adjourn until 9 o'clock Sunday morning.
Song, "Standing By the Cross." Dismissed with prayer, lead by W. B. Holcomb.

SUNDAY MORNING.

Song, "Rock of Ages." Sunday school lesson read by W. H. Patton. 1st Samuel 31:1-13. Prayer led by Brother Lucas.
Song, "The Sweet Bye-and-Bye." Prayer by J. E. Byrd.
Song, "The Unclouded Day." Talk on Sunday schools by L. A. Duncan.

Report on Sunday Schools read by J. E. Byrd. Motioned and seconded that the report be adopted. Discussed by J. E. Byrd. Report adopted. Song, "Onward, Christian Soldiers."

SUNDAY SCHOOLS.

The Sunday school is that part of the church in which we meet for the definite purpose of teaching God's Word.

We would like to recommend two things, viz: That each church in this Association have a Sunday school to teach and a B. Y. P. U. to train its members.

In the Sunday school we suggest two things, viz: Graded schools and normal class to train teachers.

We urge that pastors, superintendents and teachers take advantage of all Institutes and Conventions to gather information and inspiration.

Respectfully submitted,

J. M. CAMERON,

J. E. BYRD,

L. A. DUNCAN,

J. W. TUCKER.

11 O'CLOCK SERVICE.

Song, "My Faith Looks Up to Thee." Prayer by Brother Lucas. Song, "Come Thy Fount of Every Blessing." Sermon by Brother Lucas. Text: Eph. 2nd chap. 10th verse. Song, "Happy Day." Dismissed with prayer.

SUNDAY AFTERNOON.

House called to order by the Moderator. Prayer by W. A. Lusk. Song, "Near the Cross."

Laymen's Movement discussed by L. A. Duncan, W. A. Lusk, J. J. Walker, Brother Lucas, J. M. Phillips and W. H. Patton.

Motion by J. J. Walker that the Moderator arrange for a meeting of Laymen's Movement in connection with fourth Sunday meetings. Motion prevailed and meetings will be provided for. Report on Laymen's Movement adopted.

J. J. Walker, one of the come-on pastors gave a fine talk, which I'm sure all appreciated.

After closing remarks by the Moderator, song, "Old Hundred" was sang, and prayer, led by Brother Lucas, the Association adjourned to meet with the Baptist church at Buckatunna, Friday before the first Sunday in September, 1909.

O. D. B. CAUSEY

W. H. PATTON,

Clerk and Treasurer.

Moderator.

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Chickasaw Baptist Association met in joint session at Shubuta, Miss., September 6th, 1908.

The Societies of five churches were represented Stonewall, by Mrs. A. Clarke and Miss Ruby Barrow; Quitman, by Mrs. Rhoderick McLeod and Miss Hal Dabbs; Shubuta, by a goodly number of the membership: Waynesboro, by Mrs. Mac Cameron. The Sunbeams of Oak Grove were represented by Mrs. Bonner; the Sunbeams of Shubuta, by Mrs. J. J. Walker and Misses Minnie Rainwater, Kate Brown and Annie Laura Phillips.

The meeting was presided over by Miss Hal Dabbs, Vice-Presi-

dent of the Woman's Missionary Union of the Chickahasay Association.

The meeting opened by singing "Revive Thy Work, O, Lord," and the reading of a portion of the 12th chapter of Luke, which was followed by an earnest prayer by Mrs. Rhoderick McLeod.

After singing two stanzas of the inspiring hymn, "Hear and Answer Our Prayer," we listened to an interesting report of Woman's Missionary Union Work from the Vice-President.

A letter from our beloved Dr. R. J. Willingham, Secretary of the Foreign Mission Board, encouraging more missionary zeal, was read by Mrs. John Patton.

Mrs. J. M. Phillips, in her most cordial manner, gave the welcome address, which was responded to in the most fitting words by Mrs. Rhoderick McLeod.

A paper setting forth the aims of the Woman's Missionary Union in a most instructive manner, was read by Miss Nannie Green.

A soul-stirring letter from Dr. B. D. Gray, Secretary of the Home Mission Board, was read by Mrs. Mac Cameron.

Then, with breathless attention, we listened to our great State Sunday School Evangelist, J. E. Byrd, as he pictured out the awful condition of women in heathen lands, and urged the members of the Woman's Missionary Union, in appreciation of what Christianity has done for womankind, to reconsecrate themselves to the great work of sending the Gospel to heathen lands.

After singing another hymn, we were dismissed by Brother S. B. Culpepper.

The following amounts were contributed through the Woman's Missionary Union for the various causes:

DeSoto—Orphanage	
Quitman—Incidentals	\$ 27 00
Quitman—State Missions	14 50
Quitman—Home Missions	5 00
Quitman—Foreign Missions	9 50
Quitman—Orphanage	11 00
Shubuta—State Missions	7 50
Shubuta—Home Missions	1 25
Shubuta—Foreign Missions	12 75
Shubuta—Home uses	9 60
Enterprise—Building and repairing	111 00
Enterprise—Orphanage	402 80
Total	70 00
	\$681 90

RESOLUTIONS.

Resolved, 1, That the Clerk have sufficient number of minutes printed to supply the churches and deliver them, and that he be allowed \$25.00 for his services.

Resolved, 2, That the Treasurer be instructed to pay Sister R. H. Dobbs \$10.00 to defray her expenses as Vice-President of Woman's Work in this Association.

Resolved, 3, That the thanks of this Association be extended to the Shubuta church and to the people of Shubuta for the royal way in which the delegates and visitors have been entertained.

Resolved, 4, That one page of our minutes be given in memory of our dead.

Resolved, 5, That we extend thanks to the Methodist brethren for the use of their house for meeting of ladies Saturday afternoon.

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To His Honor, Judge J. L. Buckley:

The Chickasahay Baptist Association, in session at Shubuta, Miss., Sept. 5, 1908, respectfully petition your honor in your charge to the grand jury on next Monday, to charge that the solicitation by mail in another State for whiskey or other intoxicating beverages in this State by an individual or corporation, is a violation of the law of this State, and any person making such solicitation is guilty of crime against the State.

Adopted by the Association by a unanimous vote.

W. H. PATTON, Moderator.

I certify that the above is a copy of the resolution as adopted by the Association September 5, 1908.

O. D. B. CAUSEY, Clerk.

CHICKASAHAY ASSOCIATION.

DATE.	PLACE.	MODERATOR.	CLERK.	TREASURER.	PREACHER.	Mems.	
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northrup	599	
1877 Nov. 3	Enterprise	O. D. Bowen	"	F. C. McGehee	T. J. Walne	609	
1878 Nov. 29	State Line	"	"	J. P. Seabrook	O. D. Bowen	696	
1879 Sept. 5	Shubuta	W. D. Northrup	"	F. C. McGehee	W. B. Crumpton	717	
1880 " 3	Meridian	J. W. Bozeman	"	"	J. M. Phillips	634	
1881 " 2	Quitman	W. D. Northrup	"	"	J. W. Bozeman	581	
1882 " 22	Buckatunna	J. M. Phillips	"	"	W. West	778	
1883 " 28	Enterprise	J. W. Bozeman	"	"	W. H. Carroll	932	
1884 " 26	Shubuta	"	"	"	J. W. Bozeman	1013	
1885 " 25	Ellisville	"	"	"	L. M. Stone	1054	
1886 " 24	Quitman	"	"	"	J. W. Bozeman	1339	
1887 " 23	Heidelberg	"	W. M. Conner	W. M. Conner	L. E. Hall	1502	
1888 " 21	Hattiesburg	"	"	"	T. S. Powell	1776	
1889 " 27	Waynesboro	S. O. Y. Ray	"	"	J. B. Gambrel	2018	
1890 " 26	Ellisville	J. W. Bozeman	"	"	J. A. Hackett	2350	
1891 " 25	Meridian	"	"	"	G. W. Knight	2316	
1892 " 22	Shubuta	"	"	"	J. A. Hackett	2426	
1893 " 21	Sandersville	"	"	"	A. V. Rowe	2435	
1894 " 20	Enterprise	"	"	"	C. G. Elliott	2644	
1895 Oct. 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336	
1896 " 1	Mt. Gilead	"	"	J. S. Hardee	W. J. David	2281	
1897 Nov. 27	Quitman	"	"	"	R. A. Venable	2233	
1898 Sept. 24	South S. Meridian	R. A. Venable	"	"	J. A. Hackett	2500	
1899 " 23	Fairfield	"	"	"	G. C. Johnson	2731	
1900 " 22	Stonewall	"	"	"	J. D. Cook	2811	
1901 " 21	Buckatunna	W. J. David	C. E. Roberts	C. E. Roberts	R. S. Gavin	2738	
1902 " 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	3013	
1903	Enterprise	"	"	"	W. A. Roper	2118	
1904 Aug. 31	Waynesboro	"	"	"	J. M. Phillips	1981	
1905 Sept. 1	Stonewall	"	"	"	W. T. Lowrey	1731	
1906 " 1	Union	"	"	"	R. D. Maum	2088	
1907 Aug. 28	Quitman	"	"	"	J. E. Wills	2463	
1908 Sept. 4	Shubuta	"	"	"	"	"	"
Membership of Churches not reporting, 125. Grand total, 2588.							

1902	"	W. H. Patton	C. E. Roberts	C. E. Roberts	R. A. Venable	2731
1903	"	"	"	"	G. C. Johnson	2811
1904	Aug. 31	Waynesboro	W. A. Roper	W. A. Roper	J. D. Cook	2738
1905	Sept. 1	Stonewall	"	"	R. S. Gavin	3013
1906	"	Union	"	"	A. J. Thames	2118
1907	Aug. 28	Quitman	S. B. Culpepper	S. B. Culpepper	W. A. Roper	1981
1908	Sept. 4	Shubuta	O. D. B. Causey	O. D. B. Causey	J. M. Phillips	1731
Membership of Churches not reporting, 125.			"	"	W. T. Lowrey	2604
			"	"	R. D. Maum	2088
			"	"	J. E. Wille	2463
Grand total, 2688.						

WOMAN'S MISSION SOCIETIES.

CHURCHES.	PRESIDENTS.	SECRETARIES.	SCHOOLS.	SUPERINTENDENTS.	SECRETARIES.	POST OFFICE.	No. Pupils	No. Teachers and Officers	No. Baptized	Expenses
Buckatunna			Buckatunna	J. M. Wilkins	Miss Mae Lane	Buckatunna		114		4 56
Clear Creek			Chapparel	H. A. Chapman, Sr	T. E. Collins	Waynesboro	36	2		
Chapparel			DeSoto	Geo. B. Parker	J. N. Shirley	DeSoto	40	6	5	12 40
DeSoto	Mrs. McDonald	Mrs. J. N. Shirley	Denham			Denham	30	4		
Denham	Mrs. J. C. Foster	Mrs. M. E. Richey	Enterprise	M. W. Buckley	M. W. Buckley, Jr	Enterprise	90	6	14	15 00
Fairfield			Hiwanee	W. A. Atkins	C. R. Williams	Hiwanee	50	4		28 00
Hiwanee			Harmony	W. S. Dobbs	Miss Velere Daniel	Quitman	54	4	12	5 00
Hepzibah			Hepzibah	W. J. Stallings	J. I. Williams	Shubuta	24	3		
Knights' Valley			Knights Valley	H. H. Lafferty	W. T. Pope	Nancy	70	5	3	8 00
Mt. Rose			Mt. Rose	C. H. Acklen	Jesse Culpepper	Quitman	60	3	4	
Oak Grove	Mrs. McPugh	Willie Beech	Oak Grove	J. B. Quinley	Eugenia Mabry	Shubuta	50	3	9	5 00
Pholtli			Pholtli	J. W. Kelly	Miss Mary J. Smith	Paulding	40	4	9	2 50
Pine Hill			Pine Hill				20	5		
Pachuta			Pachuta	J. H. Rogers	Mama Parker	Pachuta	31	3		8 00
Pleasant Grove	Mrs. N. S. McLeod	Miss Mary Kirkland	Quitman	Jeff M. Carter	Miss Mary White	Quitman	103	7	16	
Shady Grove			Shady Grove	R. Johnson	Frank Johnson	Waynesboro	82	4	4	3 60
Suinlovie			Suinlovie	N. C. Powell	B. L. Powell	Enterprise	40	4	19	6 00
Shubuta	Mrs. S. D. Phillips	Mrs. Archie Mertiere	Shubuta	W. H. Patton	J. M. Ulmer	Shubuta	96	11	16	37 76
Stonewall			Stonewall	T. J. Harper	Lena McEachem	Stonewall	137	8	27	81 14
Union			Union	S. M. McLemore	Mary Williams	Enterprise	92	4	1	10 12
Waynesboro	Mrs. R. O. Peel	Mrs. W. M. McAlister	Waynesboro	E. M. Chilcoat	J. W. Thompson	Waynesboro	177	10	23	12 25
Total							1359	104	162	\$239 33

SUNDAY SCHOOL DIRECTORY.

STATISTICAL TABLE, NO. 1.

CHURCHES.	POST OFFICE.	PASTOR.	CLERKS.	Baptized	By Letter	Restored	Dis. by Letter	Deceased	Dropped	Total Membership	Value of Church Property	Value of Pastor's Home
Buckatunna	Buckatunna	T. E. Tucker	J. C. Ellis	1	3		6	1		92	\$ 1250 00	\$
Clear Creek	Shubuta	J. M. Phillips	C. M. Graham	7	8		2	1		74	600 00	
Chapparel	Waynesboro	T. M. Jones	H. A. Chapman, Jr							13		
DeSoto	DeSoto	J. J. Walker	Geo. B. Parker	5	1		2			67	1250 00	
Denham	Denham	T. M. Jones	S. A. Nash	11	5	3	1			33	1000 00	
Enterprise	Enterprise	J. A. Hackett	H. R. Ward	14	11	1	2			112	3600 00	
Fairfield	Eucutta		Albert Rogers			1	5			41	400 00	
Hiwance	Hiwance	W. T. Smith	C. R. Williams	5	5	3	1			62		
Harmony	Shubuta	J. M. Phillips	G. W. Kennedy	12	3		2			105	700 00	
Hepzibah	Stonewall	W. T. Smith	C. H. Stallings							59	800 00	
Knight's Valley	Shubuta	J. M. Phillips	H. H. Lafferty	9	1	1	1			89	600 00	
Mt. Rose	Quitman	W. B. Holcomb	G. W. Carter	5	7					122	1770 00	
Mt. Zion	Winchester		C. D. O'Gwynn	7	5	7				96	1000 00	
Oak Grove	Shubuta	J. J. Walker	M. C. Pugh	9	4	3	1			82	600 00	
Pholti	Paulding	T. J. Waldrup	J. T. Rowell	9	1	1	1			66	500 00	
Pine Hill	Enterprise	H. A. Pickard	B. E. Taylor	6	2	10	1			49	500 00	
Pachuta	Pachuta	J. A. Hackett	J. H. Rogers	2	3		2			66	1000 00	
Pleasant Grove	Vossburg	J. M. Phillips	D. L. Goodwin	6						76	500 00	
Quitman	Quitman	W. B. Holcomb	J. A. Meadows	16	16	2	3			205	2000 00	1500 00
Shady Grove	Waynesboro	T. M. Jones	A. N. Jones	4	17					36	300 00	
Suinlovie	Enterprise	A. J. Hern	N. C. Powell	22	4	2				64	800 00	
Shubuta	Shubuta	J. J. Walker	O. P. Phillips	20	10	1	3			107	3000 00	1000 00
Stonewall	Stonewall	R. W. Bryant	T. J. Harper	47	31	1	25	4		350	3000 00	1250 00
Union	Enterprise	W. B. Holcomb	W. L. Brunson, Jr	3	3	3	1	2		156	3000 00	
Waynesboro	Waynesboro	W. B. Holcomb	F. M. Gray	23	10	4	2			250	1250 00	
Total				243	151	9	81	23	5	2463	\$29,620 00	\$3750 00

Shubuta	Enterprise	A. J. Hern	A. N. Jones	205	2000 00	1500 00
Stonewall	Shubuta	N. C. Powell	N. C. Powell	36	300 00	
Union	Stonewall	R. W. Walker	O. P. Phillips	64	800 00	
Waynesboro	Enterprise	W. B. Bryant	T. J. Phillips	107	3000 00	1000 00
	Waynesboro	W. B. Holcomb	W. L. Brunson, Jr	350	3000 00	1250 00
		W. B. Holcomb	F. M. Gray	2	156	3000 00
Total				250	1250 00	
				243 151	9 81 23	5 2463 \$29,620 00 \$3750.00

STATISTICAL TABLE, NO. 2.

CHURCHES.	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Mississippi College	Visiting Ministers	Sustentation	Orphanage	Church Expense	S. Expense	Relief of Poor	Associational Expenses	Building and Repairing	Miscellaneous	Total
Buckatunna	\$ 150 00	\$ 23 74	\$ 6 18	\$ 13 40	\$ 13 80	\$ 37 60	\$ 3 00	\$ 12 36	\$ 9 00	\$ 4 56	\$ 2 50	\$ 2 50		\$ 16 00	\$ 231 23
Clear Creek	75 00		8 40	13 40		23 50	3 00				1 00	2 50		2 50	149 66
Chapparel	48 00		2 00	2 00		55 00		37 00		12 40	2 50	2 50	57 00	3 30	53 00
DeSoto	150 00	10 27	2 50			16 50		70 00	45 00	15 00	2 00	2 00	3 00	20 00	329 97
Denham	175 00		1 50	9 20		40 00					5 00	5 00	427 80		198 00
Enterprise	207 50	15 00	7 15			37 60		9 30		28 00	2 50	2 50	108 85	10 00	861 63
Fairfield	30 00					21 25		15 25		5 00	2 50	2 50			32 50
Hiwanee		7 70	13 80			25 00	8 75	14 25		8 00	3 00	3 00			75 55
Harmony	125 00					27 35					2 00	2 00	1670 00		238 50
Hepzibah	5 50		2 58	2 59		27 50			5 00	5 00	3 00	3 00			8 50
Knight's Valley	100 00	11 30	12 85	4 50		83 20					2 50	2 50		2 00	136 42
Mt. Rose	150 00	11 00	6 00			26 65	6 80	7 50	2 25	8 00	1 50	2 25	108 00	2 85	1851 65
Mt. Zion	150 00	2 56	5 30	5 45		139 72		5 00	4 00	2 50	3 10	3 10		4 25	219 00
Oak Grove	125 00		6 00	5 00				12 50	14 50		2 25	3 00			177 41
Pholiti	70 00					43 30		5 75	2 50	3 60	3 00	3 00			119 10
Pine Hill	60 00					107 00	9 03	8 49	26 15	6 00	3 00	3 00	2 00		70 35
Pachuta	150 00		4 75	5 75		177 41		8 00	50 30	37 76	3 00	3 00	1 00		374 35
Pleasant Grove	92 00	3 60	3 05	3 05		42 50		5 00	3 00	10 12	2 50	2 50			160 10
Quitman	355 90	70 75	41 50	33 50		80 00			42 00	12 25	3 50	3 50			374 35
Shady Grove	25 00	2 50													661 37
Suinlovie	150 00	6 20	7 05												32 65
Shubuta	450 00	49 30	74 10	52 90	58 23										225 80
Stonewall	488 00	38 25	88 75	86 25											1208 16
Union	250 00	61 15	45 60	57 50											1077 46
Waynesboro	250 00	16 00	73 86												509 87
Total	\$3831 90	\$329 32	\$412 90	\$294 89	\$58 23	\$1035 58	\$27 58	\$319 90	\$203 70	\$239 33	\$10 00	\$68 00	\$2429 25	\$220 26	\$9480 84

